

SLIDE & DIGITAL IMAGE IDENTIFICATION SHEET

NEW HAMPSHIRE STATE COUNCIL ON THE ARTS

This form is used for:

Grant Application _____ Artist Roster _____ % for Art _____

1. ARTIST DATA

Remember to always inform the State Arts Council of address changes!

Name _____ Place of Birth _____ Date of Birth _____

Mailing Address _____ City/Town _____ State _____ ZIP _____
NH

Address _____ City/Town _____ State _____ ZIP _____
(if different from Mailing address) **NH**

Telephone (work) _____ FAX _____ Telephone (home) _____

E-mail _____ URL _____

2. NATIONAL STANDARD FOR ARTS INFORMATION EXCHANGE PROJECT (NISP).

<http://www.nh.gov/nharts/grants/nisp.htm>

Arts Discipline*: _____ **Race/Ethnicity:** _____

(*Enter the code for the arts discipline which best describes your Support Materials.)

International Activity of Artist Yes _____ No _____

3. REQUIRED APPLICATION INFORMATION (Check off)

- ☐ One (1) form per set of slides / digital image
- ☐ Properly marked slides (*see diagram on reverse*) or,
- ☐ One Compact Disc with 10 image files, IBM jpg format
- ☐ Up to 10 works (no more than 10 slides/images)
- ☐ Complete this identification sheet on reverse.
- ☐ Height/Width/Depth in inches (in that order). Height=top to bottom; Width=left to right; Depth=front to back. If work is available to purchase, mark "P" after price.

over→

APPLICANT NAME: _____

4. SLIDE LIST - ONLY 10 WORKS (NO MORE THAN 10 SLIDES), INCLUDING DETAILS.

| Slide # | Title | Date of Completion | Size H" x W" x D" | Medium | Price Mark "P" if for Sale |
|---------|-------|-----------------------|----------------------|--------|----------------------------------|
| 1..... | | | | | |
| 2..... | | | | | |
| 3..... | | | | | |
| 4..... | | | | | |
| 5..... | | | | | |
| 6..... | | | | | |
| 7..... | | | | | |
| 8..... | | | | | |
| 9..... | | | | | |
| 10..... | | | | | |

DO NOT SEND ORIGINAL SLIDES!

The NH State Arts Council cannot be responsible for the loss of original materials. Keep those for your own files and send duplicates.

Note: The Council is not responsible for slides that are not properly labeled and will not accept them onto the slide registry. **Make copies for your files!**

| | |
|------------------|--------|
| Name | Top #5 |
| Address | |
| City, State, Zip | |
| | |
| Title | |
| Size(H,W,D) | |
| Medium | |